

Sewa Wiring Regulation

Seva, Saviour and State
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Encyclopedia of the Social and Solidarity Economy
Women and Property in Urban India
The Public Intellectual
Panjab Under the British Rule, 1849-1947: 1932-1947
Women's Activism, Feminism, and Social Justice
Gandhi Seva Sangh
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Martyrdom in the Sikh Tradition
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United States Court of Appeals for the District of Columbia Circuit
R. Srivatsan Ilcheong Yi Bipasha Baruah Jerry Weinberger Bakhshish Singh Nijjar Margaret A. McLaren Mahadev Haribhai Desai Pennsylvania Jack C. Winslow Pennsylvania. Laws, statutes, etc Women's International Network India. Legislature. Legislative Assembly Michigan Edwin Cone Bissell Sri Lanka Carla M. Borden Louis E. Fenech United States. Court of Appeals (District of Columbia Circuit)

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this book provides a unique understanding of the concept and practice of seva service in modern india it examines social reform key

ameliorative programmes seva organisations nationalist politics and colonial anthropology to show the critical linkages between caste politics tribal welfare and capitalist development drawing upon archival research and field interviews the author establishes a critical dialogue with both historiography and ethnography further he explores how the works of gandhi nehru ambedkar gokhale and others functioned in the political discourses and practices of their time this lucid and comprehensive study will interest scholars and researchers in political theory modern indian history sociology and social anthropology dalit and tribal studies and cultural studies

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half the world s population now lives in cities governments and agencies have made housing the poor a priority but few studies or initiatives focus on women s needs based on research conducted in ahmedabad in collaboration with the self employed women s association sewa this book maps the constraints and opportunities that low income women throughout the global south face in securing property which remains overwhelmingly in male hands their vulnerabilities open a window to assess not only land tenure and property laws but also theoretical approaches to gender and development although the development community holds out microcredit financing as one potential solution these women s stories reveal its glaring limitations by highlighting the importance of property as a material and symbolic asset in women s empowerment this book carves out new intellectual space in the study of gender and development

whether intellectuals are counter cultural escapists corrupting the young or secular prophets leading us to prosperity they are a fixture of modern political life in the public intellectual between philosophy and politics arthur m melzer jerry weinberger and m richard zinman bring together a wide variety of noted scholars to discuss the characteristics nature and role of public thinkers by looking at scholarly life in the west this work explores the relationship between thought and action ideas and events reason and history

a wide range of issues besieges women globally including economic exploitation sexist oppression racial ethnic and caste oppression

and cultural imperialism this book builds a feminist social justice framework from practices of women's activism in India to understand and work to overcome these injustices the feminist social justice framework provides an alternative to mainstream philosophical frameworks that promote global gender justice for example universal human rights economic projects such as microfinance and cosmopolitanism McLaren demonstrates that these frameworks are bound by a commitment to individualism and an abstract sense of universalism that belies their root neo liberalism arguing that these frameworks emphasize individualism over interdependence similarity over diversity and individual success over collective capacity McLaren draws on the work of Rabindranath Tagore to develop the concept of relational cosmopolitanism relational cosmopolitanism prioritizes our connections while crucially acknowledging the reality of power differences extending Iris Young's theory of political responsibility McLaren shows how fair trade connects to the economic solidarity movement the self-employed women's association and marketplace India empower women through access to livelihoods as well as fostering leadership capabilities that allow them to challenge structural injustice through political and social activism their struggles to resist economic exploitation and gender oppression through collective action show the vital importance of challenging individualist approaches to achieving gender justice the book is a rallying call for a shift in our thinking and practice towards re-imagining the possibilities for justice from a relational framework from independence to interdependence from identity to intersectionality and from interest to socio-political imagination

through an analysis of the Sikh scriptures eighteenth and nineteenth century Sikh literature as well as the voluminous tracts and newspapers produced under the auspices of the late nineteenth century reform movement the Singh Sabha this book examines how and why Sikhs began to represent their history as a history of persecutions and martyrdoms

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